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In re Patent Application of:	Attorney Docket No.: 2540-0657
SHELTON, James et al.	Group Art Unit: 2157
Application Serial No. 10/632,098	Confirmation No.: 1916
Filing date: August 1, 2003	Examiner: SALL, El Hadji Malick
Title: METHOD AND APPARATUS FOR A SECURE MANAGEMENT PROTOCOL	Date: October 9, 2007

Name(s) of paper(s) being transmitted:

- **Amendment Transmittal**
- **Amendment**

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42624

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

SHELTON, James et al.

Appln. No.: 10/632,098

Filed: August 1, 2003

Title: METHOD AND APPARATUS FOR A
SECURE MANAGEMENT PROTOCOL

Atty. Docket No.: 2540-0657

Confirmation No.: 1916

Group Art Unit: 2157

Examiner: SALL, El Hadji Malick

Date: October 9, 2007

**REPLY/AMENDMENT/LETTER
TRANSMITTAL COVER SHEET**

Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto. The signature below is treated as the signature to the attachments in the absence of a signature thereto.

FEE REQUIREMENTS

	<i>Claims remaining after amendment</i>		<i>Highest number previously Paid For</i>	<i>Present Extra</i>	<i>Rate: Large/Small Entity</i>	
1. Total	14	minus	20	* = 0	X \$50 / \$25 =	\$0
* If this number is less than 20, enter "20"						
2. Independent Claims	1	minus	3	** = 0	X \$210 / \$105 =	\$0
** If this number is less than 3, enter "3"						
3. If amendment enters multiple dependent claim(s) into this time (leave this line blank if this is an reissue application)					application for first	\$370 / \$185 = \$0
4. Original due date: July 9, 2007					Check time period and enter appropriate fee	
5. Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee is:					<input type="checkbox"/> 1 month <input type="checkbox"/> 2 months. <input checked="" type="checkbox"/> 3 months <input type="checkbox"/> 4 months <input type="checkbox"/> 5 months.	\$120 / \$60 \$460 / \$230 \$1050 / \$525 \$1640 / \$820 \$2230 / \$1115
6. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.						\$
7. Other Fee for						\$
8. Total Fee Enclosed:						\$1050

*This is a 2 page form,
continued on next page . . .*

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In re Patent Application of:

SHELTON, James et al.

Appln. No.: 10/632,098

TRANSMITTAL COVER SHEET, PAGE 2

Attorney Docket No.: 2540-0657

Confirmation Number: 1916

9. Please charge the total fee on line 8 above to our deposit account below under the stated order number.

CHARGE STATEMENT: Deposit Account No. 501860, order no. (client-matter no.) **2540-0657**.

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/ Order Nos. shown above, for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

CUSTOMER NUMBER 42624	Respectfully submitted, By:  J. Scott Davidson Registration No.: 33,489
Davidson Berquist Jackson & Gowdey LLP 4300 Wilson Blvd., 7th Floor, Arlington, Virginia 22203 Main: (703) 894-6400 • FAX: (703) 894-6430	

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF:

SHELTON, James et al.

Application Serial No.: 10/632,098

Application Filing Date: August 1, 2003

**Title: METHOD AND APPARATUS FOR A
SECURE MANAGEMENT
PROTOCOL**

Attorney Docket: 2540-0657

Confirmation No.: 1916

Group Art Unit: 2157

Examiner: SALL, El Hadji Malick

Date: October 9, 2007

RESPONSE

**Mail Stop Amendment
Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

**In response to the Office Action of April 9, 2007, please amend the above-
identified application as follows:**

Amendments to the Claims begin on page 2;

Remarks / Arguments begin on page 5.

An early action on the merits is respectfully requested.